

EMU Children's Institute Application 734-487-2348, Fax 734-487-0427, emu.ci@emich.edu 1055 Cornell Street, Suite 101, Fletcher Building Ypsilanti MI 48197

PLEASE PRINT ALL INFORMATION

A new Application Form must be filled out for each Academic Year and for each Summer Semester.

*A \$20.00 non-refundable application fee must accompany this application *A \$50 non-refundable registration and materials fee will be assessed to your 1st billing statement each Academic Semester.

*Both the application and registration and materials fee are charged one-time each Institute calendar year. The Institute calendar year will begin **each Academic Semester** and end at the close of summer semester. All new families are responsible for fees upon first semester enrolled.

emester Academic Year Date of Application		(Please Circle)	
CHILD'S NAME	M/F	MO. YR. DATE OF BIRTH	
1. LAST, FIRST			
2			
PARENT/GUARDIAN 1: ALUMNI Yes		FACULTY/STAFF Yes No	
E-MAIL ADDRESS:	STUDENT E#		
SOCIAL SECURITY	CURRENTLY ENROLLED YesNo		
NAME	HOME/CELL PHONE#		
ADDRESS	WORK PHONE#		
CITY/STATE	ZIP CODE		
PARENT/GUARDIAN 2: ALUMNI Yes	No	FACULTY/STAFF YesNo	
E-MAIL ADDRESS:	STUDENT E#		
SOCIAL SECURITY #	CURRENTLY ENROLLED YesNo		
NAME	HOME/CELL PHONE#		
ADDRESS	WORK PHONE#		
CITY/STATE	ZIP CODE		
Ethnicity/Pacial Ranaficiary Data. Please check the			

Ethnicity/Racial Beneficiary Data: Please check the racial/ethnic identity of your child(ren). You are not required to answer this question however; this information is used by the Child and Adult Care Food Program to assure we are an equal opportunity program.

Ethnicity: □Hispanic or Latino □Not Hispanic or Latino

Race: □American Indian or Alaskan Native □Asian □Black or African American □Native Hawaiian or Other Pacific Islander □White

SCHEDULING: Minimum 2 separate day sessions required Limited part day options available for the Preschool, Prekindergarten **Programs**

	7:30-5:30 Includes Breakfast Lunch and Afternoon Snack	7:30-1:00 (Preschoo Includes Breakfast and Lunch	l, and Prekindergarten Only)
MON			
TUES			
WED			
THURS			
FRI			
PHOTO RELEA	SE PERMISSION:		
•	ticipating in the Childre		r record audio and video of my child ms and activities. (Please check one
	t authorize the Children rposes. (e.g. web sites,		ninate such recordings for <u>classroom</u> blogs)
			o disseminate such recordings for ls, web sites, conferences)
☐ I do or ☐ I do no recordings or photo		Institute to use my	child's name with accompanying
However, families	do need to park in spo	ts listed with a sign.	ts are no longer required. All other spots are subject to eve a 15 minute drop off and pick
Parent/Guardian	1 Signature		Date
Parent/Guardian	2 Signature		Date
Semester Fee	Installment	Room	1
Non-Discrimination Statem	ent:		

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at 800-877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) (http://www.ascr.usda.gov/complaint_filing_cust.html) online, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call 866-632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: 202-690-7442; or (3) email: program.intake@usda.gov. This institution is an equal opportunity provider.